

# ALABAMA SHAKESPEARE FESTIVAL

## Academy Registration Form 2011-2012

*Administrative Use*

ORDER #: \_\_\_\_\_

DATE PAID: \_\_\_\_\_ VIA: \_\_\_\_\_

<b>Rising Stars</b> (Grades 3-5; \$200; Mondays 4-6 pm) <input type="checkbox"/> FALL Semester: Oct. 3 - Dec. 12	<b>New! Capital City Players</b> <input type="checkbox"/> (Grades 3-12; \$200) M-F 4-7pm Prerequisite: 1 Camp or Academy class Auditions March 26
<b>Stage Door</b> (Grades 6-8; \$200; Mondays 4-6 pm) <input type="checkbox"/> FALL Semester: Oct. 3 - Dec. 12	
<b>Actor's Workshop</b> (For Adults; \$200; Mondays, 7-9 pm) <input type="checkbox"/> FALL Semester: Oct. 3 - Dec. 12 <input type="checkbox"/> WINTER: Jan. 9 - Mar. 12	<b>Curtain Call Players</b> (For Teens, \$200, Mondays, 7-9 pm) <input type="checkbox"/> FALL Semester: Oct. 4 - Dec. 12
<b>Blood Fest</b> (Teens and Adults;) Halloween Makeup and More! <input type="checkbox"/> Saturday, Oct. 22, 10 am - Noon	

*Grade levels listed refer to the grade students will enter in the fall of 2011. Register Now! Classes fill quickly!*

### STUDENT INFORMATION:

Student Name: \_\_\_\_\_

Student's Nickname (if applicable) \_\_\_\_\_ M/F: \_\_\_\_\_

Student's Age: \_\_\_\_\_ Student's Birthdate: \_\_/\_\_/\_\_ Grade Level: \_\_\_\_\_ School: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ How often do you check email? \_\_\_\_\_

How did you hear about ASF Academy? \_\_\_\_\_

**SELECT PAYMENT METHOD:** Check (payable to ASF)  MC  Visa  Discover  AMEX

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Name on Card \_\_\_\_\_

Payment for classes should be made by cash, check, credit card or money order and must be received prior to the first day of camp. Banking fees for returned checks will be billed to the person(s) responsible for payment of class fees.

**\*\*Please note camp tuition is non-refundable.**

### TO REGISTER:

**COMPLETE APPLICATION AND ATTACH THE FOLLOWING:** *Incomplete registrations may not be accepted.*

- PAYMENT (SEE ABOVE) Payment plans available, call the ASF Education Office for information.
- LIST OF MEDICAL/PHYSICAL CHALLENGES AND/OR MEDICATIONS FOR THE STUDENT
- LIST OF PERFORMANCE EXPERIENCE OR A RESUME
- PHOTO OR SNAPSHOT

**MAIL ALL OF THE ABOVE TO:** Alabama Shakespeare Festival, ATTN: Education Dept, 1 Festival Drive, Montgomery, AL 36117

*Questions?* Contact GRETA LAMBERT (glambert@asf.net) at (334) 271-5393