

# Alabama Shakespeare Festival Summer Day Camp Registration Form 2012

Administrative Use
ORDER #: _____
DATE PAID: _____ VIA: _____

CAMP SHAKESPEARE  
(Grades 4 - 6; \$300)  
 July 9-13    OR     July 16-20  
 8:30am -- 4:00pm

CAMP SHAKESPEARE EXTREME  
(Grades 7 - 12; \$300)  
 June 25 - 29  
 9:00am -- 4:00pm

BROADWAY SOUTH: ASF MUSICAL THEATRE CAMP  
(Grades 9 - 12; \$300)  
 July 23-27 9:00am -- 4:00pm

BEHIND THE CURTAIN: TECHNICAL THEATRE CAMP  
(Grades 9-12; \$300)  
 July 23 - 27 9:00am -- 4:00pm

WEEKEND WARRIOR: INTRODUCTION TO STAGE COMBAT\*\*  
(Grades 7 - 12; \$150)  
 July 20 (6-9pm) & 21 (10am-4pm) \*\*Add to any camp for only

Grade levels listed refer to the grade students will enter in the fall of 2012

**STUDENT INFORMATION:**

Student Name: \_\_\_\_\_ School \_\_\_\_\_

Student's Nickname (if applicable) \_\_\_\_\_ T-shirt size \_\_\_\_\_

Student's Age: \_\_\_\_\_ Student's Birthdate: \_\_\_/\_\_\_/\_\_\_ Grade Level: \_\_\_\_\_ M/F: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ How often do you check email? \_\_\_\_\_

How did you hear about the camps? \_\_\_\_\_

SELECT PAYMENT METHOD: Check (payable to ASF)	MC	Visa	Discover	AMEX
Card # _____	Expiration Date _____			
Signature _____	Name on Card _____			

Payment for camps should be made by cash, check, credit card or money order and should be received with registration. Banking fees for returned checks will be billed to the person(s) responsible for payment of class fees. Contact the Education Department if you need special payment arrangements. Please note camp tuition is non-refundable.

## TO REGISTER: COMPLETE APPLICATION AND ATTACH THE FOLLOWING (INCOMPLETE REGISTRATIONS MAY NOT BE ACCEPTED!)

- PAYMENT (SEE ABOVE)
- LIST OF MEDICAL/PHYSICAL CHALLENGES AND/OR MEDICATIONS FOR THE STUDENT
- LIST OF PERFORMANCE EXPERIENCE OR A RESUME

MAIL ALL OF THE ABOVE TO: Alabama Shakespeare Festival, ATTN: Education Dept, 1 Festival Drive, Montgomery, AL 36117

QUESTIONS? Contact Greta Lambert (glambert@asf.net) at 334.271.5393